

**MEETING NOTICE  
HAWAI'I COUNTY PUBLIC ACCESS, OPEN SPACE AND  
NATURAL RESOURCES PRESERVATION COMMISSION**

**DATE:** Monday, July 13, 2015  
**TIME:** 10:00 a.m.  
**PLACE:** Hawai'i County Building, Council Chambers, 25 Aupuni Street,  
Suite #1401, Hilo, Hawai'i 96720

**AGENDA**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON AGENDA ITEMS**

**DISCUSSION WITH A REPRESENTATIVE FROM PARKS & RECREATION ON THE STATUS OF THE PONC STEWARDSHIP GRANT AWARDS TO QUALIFIED 501(C)(3) NON-PROFIT GROUPS TO MAINTAIN & STEWARD LANDS ACQUIRED WITH MONIES FROM THE PUBLIC ACCESS, OPEN SPACE & NATURAL RESOURCES PRESERVATION FUND**

**APPROVAL OF MINUTES--Minutes of May 11, 2015;  
regular session meeting**

**WRITTEN COMMUNICATION**

**Communication No. 15-006: Letter dated May 7, 2015 to Council Chair Dru Kanuha and Members of the Hawai'i County Council from Mayor Kenoi, re: Nomination of Susan E. Fischer to PONC for Council District 9**

**Communication No. 15-007: Suggestion Form received on June 17, 2015 from Kevin McCabe, re: Lands of Kalihi, Tax Map Keys (TMK): (3) 8-9-03:05, 8-9-10:01, 02, 08 & 09**

**Communication No. 15-008: Suggestion Form received on June 24, 2015 from Toni Withington, re: Māhukona, TMK's: (3) 5-7-02:03, 11; 5-7-03:01, 02, 03, 07, 08, 10, 18**

**Communication No. 15-009: Suggestion Form received on June 24, 2015 from Toni Withington, re: Kukuipahu-Hā'ena Corridor, Various TMK's**

**Communication No. 15-010: Suggestion Form received on June 24, 2015 from Toni Withington, re: Keawenui, TMK: (3) 5-8-01:09**

**Communication No. 15-011: Suggestion Form received on June 24, 2015 from Toni Withington, re: Lamaloloa, TMK: (3) 5-7-01:20**

*Hawai'i County is an Equal Opportunity Employer and Provider*

2015 JUL -6 PM 2:40  
COUNTY CLERK  
COUNTY OF HAWAII

**Communication No. 15-012:** Suggestion Form received on June 25, 2015 from Toni Withington, re: Halelua, TMK: (3) 5-3-07:10

**Communication No. 15-013:** Suggestion Form received on June 25, 2015 from Toni Withington, re: Hapu'u to Kapanai'a Cultural Corridor, TMK's: (3) 5-2-07:04; 5-3-07:22, 23, 26, 28, 32, 33

**Communication No. 15-014:** Suggestion Form received on June 25, 2015 from Toni Withington, re: Niuli'i, TMK: (3) 5-2-01:20 & 25

**Communication No. 15-015:** Suggestion Form received on June 30, 2015 from Jerry E. Bragdon, re: Ka'awali'i Gulch, TMK: (3) 3-6-05:17

**Communication No. 15-016:** Suggestion Form received on June 30, 2015 from Susan Forbes, re: Hakalau Point, TMK's: (3) 2-9-02:79 & 81

#### **DEPARTMENT OF FINANCE REPORT**

Property Manager Hamana Ventura will answer any questions from the commissioners regarding the Commission's budget or any other financial matters.

#### **OFFICE OF THE CORPORATION COUNSEL'S REPORT**

Deputy Corporation Counsel Belinda Hall to provide comments and/or information relating to matters of concern to the Commission.

#### **CHAIRPERSON'S REPORT**

Chairperson Timothy DeLozier to provide comments and/or information relating to matters of concern to the Commission.

#### **NEW BUSINESS**

- Commission to discuss, review and assess Suggestion Forms submitted by the public for 2015
- Commission to discuss the drafting of the 2015 Annual Report to the Mayor
- Commission to select committee members for the PONC Investigative Ad Hoc Committee
- Commission to discuss and consider scheduling site visits by the PONC Investigative Ad Hoc Committee for properties submitted by the public for 2015

#### **ANNOUNCEMENTS**

- The next meeting is scheduled for Monday, September 14, 2015 at 10:00 a.m. in the West Hawai'i Civic Center, Building G Conference Room, 74-5044 Ane Keohokalole Highway, Kailua-Kona, Hawai'i
- Set agenda for Monday, September 14, 2015

## **ADJOURNMENT**

**NOTE: If you require an accommodation or auxiliary aid and/or services to participate in this meeting (i.e., sign language interpreter, large print, etc.) please call 961-8069.**

**If you are a lobbyist, you must register with the Hawai'i County Clerk within five days of becoming a lobbyist. {Article 15, Section 2-91.3(b), Hawai'i County Code} A lobbyist means, "any individual engaged for pay or other consideration who spends more than five hours in any month or \$275 in any six-month period for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials." {Article 15, Section 2-91.3(a)(6), Hawai'i County Code} Registration forms and expenditure report documents are available at the Office of the County Clerk-Council 25 Aupuni Street, Hilo, Hawai'i 96720.**