

**MEETING NOTICE  
HAWAI'I COUNTY PUBLIC ACCESS, OPEN SPACE AND  
NATURAL RESOURCES PRESERVATION COMMISSION**

**DATE:** Monday, September 14, 2015  
**TIME:** 10:00 a.m.  
**PLACE:** West Hawai'i Civic Center, Building G Conference Room, 74-5044  
Ane Keohokalole Highway, Kailua-Kona, Hawai'i 96740

**AGENDA**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON AGENDA ITEMS**

**APPROVAL OF MINUTES—Minutes of July 13, 2015;  
regular session meeting**

**WRITTEN COMMUNICATION**

**Communication No. 15-017: In The Court & Suit of the Sovereign Aupuni O Ko Hawai'i Pae Aina Praecepte at Law Article III Judicial Proceedings, re: Immediate Withdrawal to Illegal Purchase of Ceded Land Trust of the Hawaiian Kingdom dated July 16, 2015 from The Honorable Moses Enoka Heanu, Hawaiian Judiciary**

**Communication No. 15-018: Letter dated August 18, 2015 to Mr. Timothy DeLozier, Chair, PONC, from Leo R. Asuncion, Acting Director, Office of Planning, State of Hawai'i, re: Transmittal of hard-copy: Alternative Funding Mechanisms for Acquisition, Improvement, and Maintenance of Shoreline Public Access (2014), Revised Appendix B, May 2015**

**Communication No. 15-019: Bill No. 90: An Ordinance Amending Chapter 2, Article 42 of the Hawai'i County Code 1983 (2005 Edition, as amended), relating to Public Access, Open Space, and Natural Resources Preservation**

**DEPARTMENT OF FINANCE REPORT**

**Property Manager Hamana Ventura will answer any questions from the commissioners regarding the Commission's budget or any other financial matters.**

**OFFICE OF THE CORPORATION COUNSEL'S REPORT**

**Deputy Corporation Counsel Belinda Castillo-Hall to provide comments and/or information relating to matters of concern to the Commission.**

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2015 SEP -4 PM 4: 07  
COUNTY CLERK  
COUNTY OF HAWAII

## **CHAIRPERSON'S REPORT**

**Chairperson Tim DeLozier to provide comments and/or information relating to matters of concern to the Commission.**

## **UNFINISHED BUSINESS**

- **Commission to discuss, review and assess Suggestion Forms submitted by the public for 2015**
- **Commission to discuss the drafting of the 2015 Annual Report to the Mayor**

## **NEW BUSINESS**

- **Commission to discuss the ranking and approve the 2015 Prioritized List of Properties**
- **PONC Ad Hoc Investigative Committee to provide a report to the Commission regarding site visits to Lands of Kalihi, South Kona, TMK's: (3) 8-9-03:05; 8-9-10:01, 02, 08 & 09 and Hakalau Point, South Hilo, TMK's: (3) 2-9-02:79 & 81**
- **Commission to discuss Communication No. 15-019: Bill No. 90: An Ordinance Amending Chapter 2, Article 42 of the Hawai'i County Code 1983 (2005 Edition, as amended), relating to Public Access, Open Space, and Natural Resources Preservation (scheduled for the Finance Committee Meeting on Tuesday, September 15, 2015)**
- **Commission to discuss, review and revise the Rules of Practice and Procedure of the Hawai'i County Public Access, Open Space and Natural Resources Preservation Commission based on the amendments outlined in Communication No. 15-019, Bill No. 90**
- **Schedule and approve meeting date/location (tentatively set for Monday, October 19, 2015 in Hilo, Hawai'i) for Public Hearing by the County of Hawai'i, Department of Finance revising Administrative Rules regarding the Public Access, Open Space and Natural Resources Preservation Commission relating to amendments outlined in Communication No. 15-019, Bill No. 90**
- **Update to the Commission by a representative from Parks & Recreation on the recent County Council Approval of Resolution No. 252-15 to award a Public Access, Open Space and Natural Resources Preservation Maintenance Stewardship Grant to Pōhāhā I Ka Lani for Waipi'o Valley Lookout, Hāmākua, Hawai'i, Tax Map Key: (3) 4-8-04:06**

## **ANNOUNCEMENTS**

- **The next meeting is scheduled for Monday, November 9, 2015 at 10:00 a.m. in the Hawai'i County Building, Council Chambers, 25 Aupuni Street, Suite #1401, Hilo, Hawai'i 96720**

## **ADJOURNMENT**

**NOTE: If you require an accommodation or auxiliary aid and/or services to participate in this meeting (i.e., sign language interpreter, large print, etc.) please call 961-8069.**

**If you are a lobbyist, you must register with the Hawai'i County Clerk within five days of becoming a lobbyist. {Article 15, Section 2-91.3(b), Hawai'i County Code} A lobbyist means, "any individual engaged for pay or other consideration who spends more than five hours in any month or \$275 in any six-month period for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials." {Article 15, Section 2-91.3(a)(6), Hawai'i County Code} Registration forms and expenditure report documents are available at the Office of the County Clerk-Council 25 Aupuni Street, Hilo, Hawai'i 96720.**