

RESOLUTION NO. 160 17

A RESOLUTION TRANSFERRING/APPROPRIATING AN APPROPRIATION OUT AND FROM A DESIGNATED FUND ACCOUNT AND CREDITING SAME TO A DESIGNATED FUND ACCOUNT TO PURCHASE AN AIR CONDITIONING SYSTEM AT KEA'AU COMMUNITY CENTER.

WHEREAS, the Kea'au Community Center, located at 16-186 Pili Mua Street, serves seniors in the Puna District through the Department of Parks and Recreation's Coordinated Services for the Elderly; and

WHEREAS, the Department of Parks and Recreation requests funding assistance to purchase an air conditioning system for the comfort of the users of the Kea'au Community Center; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE COUNTY OF HAWAI'I that Contingency Relief funds from Council District 3 will be appropriated to the Department of Parks and Recreation, Elderly Activities Division, for the purchase of an air conditioning system at Kea'au Community Center.

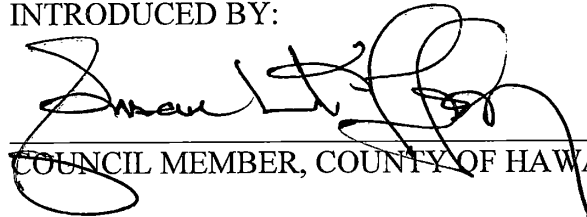
BE IT FURTHER RESOLVED that the County Council hereby transfers/appropriates the following amount as set forth below:

FUND:	General	
AMOUNT OF APPROPRIATION:	\$3,000	
OUT AND FROM:		
010.101.5101.91	Clerk-Council SVC – Contingency Relief	\$3,000
CREDITED TO:		
010.500.5519.76	Department of Parks and Recreation EAD Recreation Eqpt 480 Misc. Equipment (Kea'au Community Center)	\$3,000

BE IT FINALLY RESOLVED that the County Clerk shall transmit a copy of this resolution to the Director of Parks and Recreation and Director of Finance, and that the Director of Finance is hereby authorized to make the necessary transfers in accordance with the terms of this resolution.

Dated at Kona, Hawai'i, this 3rd day of May, 2017.

INTRODUCED BY:


 COUNCIL MEMBER, COUNTY OF HAWAI'I

COUNTY COUNCIL
 County of Hawai'i
 Hilo, Hawai'i

ROLL CALL VOTE

I hereby certify that the foregoing RESOLUTION was by the vote indicated to the right hereof adopted by the COUNCIL of the County of Hawai'i on May 3, 2017.

	AYES	NOES	ABS	EX
CHUNG	X			
DAVID	X			
EOFF	X			
KANUHA	X			
LEE LOY	X			
O'HARA	X			
POINDEXTER	X			
RICHARDS	X			
RUGGLES			X	
	8	0	1	0

ATTEST:



COUNTY CLERK



CHAIRPERSON & PRESIDING OFFICER

Reference: C-220/Council

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