

**LOCAL EMERGENCY PLANNING COMMITTEE**

**AGENDA**

**DATE:** Thursday, August 8, 2024

**TIME:** 9:00 AM

**PLACE:** Civil Defense Emergency Operations Center and via Zoom  
920 Ululani Street, Hilo, HI 96720

**Committee members will participate in person, via ZOOM, or by teleconference. Members of the public may attend this meeting either in person at the meeting location or by ZOOM using the provided link below:**

<https://www.zoomgov.com/j/1607972010?pwd=d2N5WE9zK3dEc0lyZy9ETFpLU1RIQT09>

**The meeting shall be automatically recessed for up to thirty (30) minutes to restore communication when audiovisual communication cannot be maintained with all members participating in the meeting and with the in-person location identified in this agenda. The meeting may reconvene when either audiovisual communication is restored, or audio-only communication is established after an unsuccessful attempt to restore audiovisual communication. If it is not possible to reconvene the meeting as provided in this section within thirty (30) minutes after an interruption to communication, the meeting shall be automatically terminated.**

**Public testimony:** The public may provide oral testimony either in-person at the meeting location or via ZOOM. Pursuant to HRS Section 92-3, interested persons who want to provide oral testimony may do so either at the time the Board takes public statements on items on the agenda or at the time the specific agenda item is called.

1. **Call to Order**
  - a. Introduction of any new members
2. **Statements from the Public on Agenda Items**
  - a. Oral testimony may be presented to the Committee either at the outset of this meeting or immediately prior to the applicable agenda item.
3. **Approval of Minutes**
  - a. May 2, 2024 meeting.
4. **County Reports**
  - a. Civil Defense, Fire/Hazmat/EMS, Police
5. **Industry Partners**
  - a. BEI, PGV, Hamakua Energy Partners, Pacific Biodiesel, HELCO, Media.
6. **State Reports**
  - a. DOH HEER, DOH, DOE, HMC, HSERC, DOAPB
7. **Old Business**
  - a. Updates on Military Representative for LEPC
8. **New Business**
  - a. Status and update of those attending the Continuing Challenge
9. **Next Meeting**
  - a. November 7, 2024, 9:00 AM
10. **Adjournment**

If you need an auxiliary aid/service or other accommodation due to a disability, please contact Jordyn Mantz at [jordyn.mantz@hawaiiicounty.gov](mailto:jordyn.mantz@hawaiiicounty.gov) or (808) 932-2904 as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request. Upon request, this notice is available in alternate formats such as large print, Braille, or electronic copy.

**Submitting Written Testimony:** The Commission encourages the public to submit thoughts, comments, and input via written testimony. To ensure timely delivery to Commission members prior to the meeting, written testimony must be submitted before 12:00 noon on the business day prior to the meeting by (1) e-mail [jordyn.mantz@hawaiiicounty.gov](mailto:jordyn.mantz@hawaiiicounty.gov) , (2) facsimile to (808) 961-6553, or (3) mail to the Local Emergency Planning Committee at 25 Aupuni Street, Suite 2063, Hilo, Hawai'i 96720. All written testimony, regardless of the time of receipt, will be part of the permanent record.

**Board Packet:** Pursuant to Hawai'i Revised Statutes Section 92-7.5, the Commission packet provided to members of this commission for the meeting is available for public inspection during regular business hours at 25 Aupuni Street, Suite 2603, Hilo, Hawai'i 96720.

If you are a lobbyist, you must register with the Hawai'i County Clerk within five days of becoming a lobbyist [Article 15, Section 2-91.3(b), Hawai'i County Code]. A lobbyist means "any individual engaged for pay or other consideration who spends more than five hours in any month or \$275 in any six-month period for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials." [Article 15, Section 2-91.3 (a)(6), Hawai'i County Code]. Registration forms and expenditure report documents are available at the Office of the County Clerk-Council, 25 Aupuni Street, Hilo, Hawai'i 96720