

**From:** [Monica Stone](#)  
**To:** [DEM \(COH\)](#)  
**Subject:** Item V. New Business - Bill 83, Draft 2  
**Date:** Monday, October 20, 2025 8:21:36 PM

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Aloha Environmental Management Committee,

Please support Bill 83, Draft 2, and its amendments, and to send a favorable recommendation to the County Council.

Mahalo,

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