

**HAWAII COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**  
**MEETING AGENDA**

**NOTICE IS HEREBY GIVEN** of the following matters to be considered by the Hawai`i County Local Emergency Planning Committee (“LEPC”) (subcommittee of the Hawai`i State Emergency Response Commission) at a regular meeting in accordance with the provisions of Chapter 92 of the Hawai`i Revised Statutes, Title 11, Chapter 453 of the Hawai`i Administrative Rules, and the LEPC’s By-Laws.

**DATE: Thursday, July 2, 2026**

**TIME: 9:00 AM**

**PLACE: Civil Defense Emergency Operations Center and via Zoom**  
**920 Ululani Street, Hilo, HI 96720**

***Public Participation:*** This is a combination in-person and virtual meeting. Committee members will participate in person, via ZOOM, or by teleconference. As a courtesy to the public, the Committee provides the following additional ways to view or testify remotely at this meeting:

***Optional Alternative to Provide Remote Oral Testimony:*** The public has the option to provide verbal testimony at the meeting by joining Zoom. To provide verbal testimony via Zoom, please use the link below to register prior to the meeting:

**[https://www.zoomgov.com/meeting/register/9jbasxWARUqo\\_AW3XtlWUw](https://www.zoomgov.com/meeting/register/9jbasxWARUqo_AW3XtlWUw)**

***Optional Alternative to View Meeting:***

**<https://www.zoomgov.com/j/1659235504?pwd=5WGIQcHWSVcnvyxYEXjKXSoxgkMulj.1>**

If online connection is interrupted, the meeting shall be automatically recessed for up to thirty (30) minutes to restore communication when audiovisual communication cannot be maintained with all members participating in the meeting and with the in-person location identified in this agenda. The meeting

may reconvene when either audiovisual communication is restored, or audio-only communication is established after an unsuccessful attempt to restore audiovisual communication. If it is not possible to reconvene the meeting as provided in this section within thirty (30) minutes after an interruption to communication, the meeting shall be automatically terminated.

***Submitting Written Testimony:*** To ensure timely delivery to the Committee Members prior to the meeting, written testimony should be submitted no later than 4:30 p.m. three (3) business days prior to the scheduled meeting by: (1) email to [Jordyn.Mantz@hawaiicounty.gov](mailto:Jordyn.Mantz@hawaiicounty.gov); (2) mail to the Hawai`i County Local Emergency Planning Committee, c/o Hawai`i Fire Department, 25 Aupuni Street, Suite 2501, Hilo, Hawai`i 96720; or (3) by drop-off at the Hawai`i Fire Department in Hilo at the address above. If you are submitting written testimony at the meeting, please provide ten (10) copies for the Committee Members present.

***Board Packet:*** Pursuant to Hawai`i Revised Statutes Section 92-7.5, the meeting materials provided to the Committee are available for public inspection three business days before the meeting date during regular business hours at the Hawai`i Fire Department office in Hilo, and by clicking “Board Packets” at the following Hawai`i County Local Emergency Planning Committee website link: <https://www.hawaiicounty.gov/departments/fire/local-emergency-planning-committee> This information can also be requested by sending an email to [Jordyn.Mantz@hawaiicounty.gov](mailto:Jordyn.Mantz@hawaiicounty.gov) or by calling (808) 932-2900.

## **CALL TO ORDER**

Introduction of current and any new members.

## **APPROVAL OF MIINUTES**

Review and Approval of April 23, 2026 Meeting Minutes.

## **STATEMENTS FROM THE PUBLIC ON AGENDA ITEMS**

Members of the public may provide public testimony regarding any agenda item now or at the time the agenda item is called to order.

## **HAWAII COUNTY DEPARTMENT REPORTS**

Reports from Hawai'i County Civil Defense, Hawai'i Fire Department (Operations, HAZMAT, EMS), and the Hawai'i County Police Department regarding any reports of incidents, training, or other operational activity from April 23, 2026, to until present.

## **HAWAII COUNTY INDUSTRY PARTNER REPORTS**

Reports from BEI, PGV, Hamakua Energy Partners, Pacific Biodiesel, HELCO, and Media regarding any reports of incidents, training, or other operational activity from April 23, 2026, until present.

## **STATE OF HAWAII REPORTS**

Reports from DOH, HEER, DOE, HMC, HSERC and DOA, regarding any reports of incidents, training, or other operational activity from April 23, 2026, until present.

## **FEDERAL REPORTS**

Reports from military regarding any reports of incidents, training, or other operational activity from April 23, 2026, until present.

## **OLD BUSINESS**

1. National Association of SARA Title III Program Officials (**NASTTPO**) Conference April 27-30, 2026 report. Overview of conference information

## **NEW BUSINESS**

1. **Hawai'i State Emergency Response Commission (HSERC)** update by Jason Geneau. Presenting on the HazMat Annex Project Workshop.
2. **Local Emergency Planning Committee** discussion of by-laws to be reviewed and adjustments by the committee.
3. Andrew Kendrick's 5-minute presentation and contact info for **Hawai'i Pipeline Management Safety Administration (HPMSA)**.

## **NEXT MEETING**

The next LEPC meeting is tentatively set for September 3, 2026 at 9am.

## **AGENDA ITEMS FOR THE NEXT MEETING**

The Chairperson and Committee members will comment on matters not on the current Agenda for consideration for the Committee's next meeting.

## **ADJOURNMENT**

The Chairperson shall entertain a Motion to Adjourn and following vote shall note the date and time of the adjournment.

***Notice to Lobbyists:*** If you are a lobbyist, you must register with the Hawai'i County Clerk within five days of becoming a lobbyist [Article 15, Section 2-91.3(b), Hawai'i County Code]. A lobbyist means "any individual engaged for pay or other consideration who spends more than five hours in any month or \$275 in any six-month period for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials." [Article 15, Section 2-91.3 (a)(6), Hawai'i County Code]. Registration forms and expenditure report documents are available at the Office of the County Clerk-Council, 25 Aupuni Street, Hilo, Hawai'i 96720

***Auxiliary Services to the Public:*** Anyone who requires auxiliary aid or service, or other accommodation due to a disability, please contact Jordyn Mantz at [jordyn.mantz@hawaiicounty.gov](mailto:jordyn.mantz@hawaiicounty.gov) or (808) 932-2900 as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request. Upon request, this notice is available in alternate formats such as large print, Braille, or electronic copy.

HAWAI'I COUNTY LOCAL EMERGENCY  
PLANNING COMMITTEE

Gerald Kosaki, Chairperson