






































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BillNo/Introducer	Title/Description	History And Comments
<p>*HB242</p> <p>Introducer(s) : MARTEN, AMATO, CHUN, GRANDINETTI, IWAMOTO, KAHALOA, KILA, KITAGAWA, LA CHICA, LAMOSAO, LOWEN, MATAYOSHI, OLDS, PERRUSO, POEPOE, QUINLAN, SOUZA, TAKENOUCI, TAM</p> <p>Current Referral : EIG/AEN, WAM</p> <p>Companion Bill :</p> <p>Position:</p> <p>DEM-SUPPORT</p>	<p>Measure Title : RELATING TO ELECTRIC VEHICLE BATTERIES.</p> <p>Description : Establishes a working group within the Hawaii State Energy Office to examine how to maximize the recycling and reuse of electric vehicle batteries and recommend electric vehicle battery management practices. Requires a report to the Legislature. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , HB242_CD1_CCR223 4/26/2025</p> <p>  SD2 , HB242_SD2_SSCR1808 4/4/2025</p> <p>  SD1 , HB242_SD1_SSCR1118 3/17/2025</p> <p>  HD1 , HB242_HD1_HSCR879 2/26/2025</p> <p>  HD1 , HB242_HD1_HSCR502 2/11/2025</p> <p> HB242 1/16/2025</p> <p>Bill Difference :</p> <p>HB242_CD1.doc</p> <p>Testimony :</p> <p>HB242_TESTIMONY_EEP_02-06-25_ HB242_HD1_TESTIMONY_FIN_02-20-25_ HB242_HD1_TESTIMONY_EIG-AEN_03-11-25_ HB242_SD1_TESTIMONY_WAM_04-02-25_</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p> <p>5/1/2025 H Transmitted to Governor.</p> <p>5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888).</p> <p>4/30/2025 H Passed Final Reading as amended in CD 1 with none voting aye with reservations; Representative(s) Garcia voting no (1) and Representative(s) Cochran excused (1).</p> <p>4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 24; Aye(s) with reservations: none. Noes, 1 (Senator(s) Awa). Excused, 0 (none).</p>
<p>*HB735</p> <p>Introducer(s) : EVSLIN, KAHALOA, LOWEN, MARTEN, MATSUMOTO, MIYAKE, MORIKAWA, NAKAMURA, PIERICK, TARNAS, TODD</p> <p>Current Referral : HHS/AEN, WAM</p> <p>Companion Bill :</p> <p>Position:</p> <p>DEM-MONITOR,</p> <p>Housing-,</p> <p>Mayor-</p>	<p>Measure Title : RELATING TO WASTEWATER.</p> <p>Description : Allows an individual wastewater system to serve up to five bedrooms, regardless of the number of dwellings, dwelling units, or accessory units, whether attached or detached, with certain exclusions. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , HB735_CD1_CCR224 4/26/2025</p> <p>  SD1 , HB735_SD1_SSCR1522 4/1/2025</p> <p>  SD1 , HB735_SD1_SSCR1164 3/18/2025</p> <p>  HD2 , HB735_HD2_HSCR882 2/26/2025</p> <p>  HD2 , HB735_HD2_HSCR631 2/12/2025</p> <p>  HD1 , HB735_HD1_HSCR162 2/4/2025</p> <p> 35 1/17/2025</p> <p>Bill Difference :</p> <p>HB735_CD1.doc</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p> <p>5/1/2025 H Transmitted to Governor.</p> <p>5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888).</p> <p>4/30/2025 H Passed Final Reading as amended in CD 1 with none voting aye with reservations; none voting no (0) and Representative(s) Cochran, Pierick excused (2).</p> <p>4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 24; Aye(s) with reservations: none. Noes, 1 (Senator(s) Awa). Excused, 0 (none).</p>
















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BillNo/Introducer	Title/Description	History And Comments
	<p>Testimony :</p> <p>HB735_TESTIMONY_EEP_01-30-25 HB735_HD1_TESTIMONY_WAL-EEP_02-11-25 HB735_HD2_TESTIMONY_FIN_02-20-25 HB735_HD2_TESTIMONY_HHS-AEN_03-12-25 HB735_SD1_TESTIMONY_WAM_03-31-25</p>	
<p>*HB736</p> <p>Introducer(s) : EVSLIN, AMATO, HOLT, IWAMOTO, KAHALOA, KITAGAWA, MARTEN, MIYAKE, MORIKAWA, NAKAMURA, PERRUSO, TARNAS, TODD</p> <p>Current Referral : HED, EEP, FIN</p> <p>Companion Bill :</p> <p>Position:</p> <p>DEM-SUPPORT,</p> <p>Mayor-</p>	<p>Measure Title : RELATING TO WASTEWATER SYSTEMS.</p> <p>Description : Establishes and appropriates funds for fiscal year 2025-2026 for a three-year new wastewater system and individual wastewater system technology testing pilot program within the University of Hawaii Water Resources Research Center. Requires interim and final reports to the Legislature. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , HB736_CD1_CCR229 4/26/2025</p> <p>  SD1 , HB736_SD1_SSCR1483 3/31/2025</p> <p>  HD1 , HB736_HD1_SSCR1246 3/20/2025</p> <p>  HB736_HD1 , HB736_HD1_HSCR883 2/26/2025</p> <p>  HD1 , HB736_HD1_HSCR609 2/12/2025</p> <p>  HD1 , HB736_HD1_HSCR100 2/3/2025</p> <p> 36 1/17/2025</p> <p>Bill Difference :</p> <p>HB736_CD1.doc</p> <p>Testimony :</p> <p>HB736_TESTIMONY_EEP_01-30-25 HB736_HD1_TESTIMONY_HED_02-12-25 HB736_HD1_TESTIMONY_FIN_02-20-25 HB736_HD1_TESTIMONY_HRE-AEN_03-17-25 HB736_HD1_TESTIMONY_WAM_03-28-25</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p> <p>5/1/2025 H Transmitted to Governor.</p> <p>5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888).</p> <p>4/30/2025 H Passed Final Reading as amended in CD 1 with none voting aye with reservations; Representative(s) Garcia, Muraoka, Pierick voting no (3) and Representative(s) Cochran excused (1).</p> <p>4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 25; Aye(s) with reservations: none. Noes, 0 (none). Excused, 0 (none).</p>
<p>*HB750</p>	<p>Measure Title : RELATING TO THE ENVIRONMENT.</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p>





















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BillNo/Introducer	Title/Description	History And Comments
<p>Introducer(s) : LOWEN, BELATTI, EVSLIN, GRANDINETTI, IWAMOTO, KAPELA, LA CHICA, MARTEN, PERRUSO, PIERICK, POEPOE, SHIMIZU, SOUZA, TARNAS</p> <p>Current Referral : HHS/AEN, WAM</p> <p>Companion Bill :</p> <p>SB674</p> <p>Position:</p> <p>DEM-SUPPORT</p>	<p>Description : Requires the Department of Health to conduct a statewide needs assessment to determine what will be needed to reduce waste generation, increase reuse, improve recycling collection services, and expand local processing of materials through an extended producer responsibility program for packaging materials and paper products. Establishes an advisory council to review the draft needs assessment and propose recommendations throughout the assessment process. Requires the Department of Health to hold a public hearing on the draft needs assessment and complete and submit the needs assessment to the Legislature by 12/31/2027. Appropriates funds. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , HB750_CD1_CCR225 4/26/2025</p> <p>  SD1 , HB750_SD1_SSCR1825 4/4/2025</p> <p>  SD1 , HB750_SD1_SSCR1234 3/20/2025</p> <p>  HD2 , HB750_HD2_HSCR885 2/26/2025</p> <p>  HD2 , HB750_HD2_HSCR779 2/13/2025</p> <p>  HD1 , HB750_HD1_HSCR92 2/3/2025</p> <p> 50 1/17/2025</p> <p>Bill Difference :</p> <p>HB750_CD1.doc</p> <p>Testimony :</p> <p>HB750_TESTIMONY_EEP_01-28-25 HB750_HD1_TESTIMONY_CPC_02-13-25 HB750_HD2_TESTIMONY_FIN_02-20-25 HB750_HD2_TESTIMONY_HHS-AEN_03-12-25 HB750_SD1_TESTIMONY_WAM_04-04-25</p>	<p>5/1/2025 H Transmitted to Governor.</p> <p>5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888).</p> <p>4/30/2025 H Passed Final Reading as amended in CD 1 with none voting aye with reservations; Representative(s) Garcia, Pierick voting no (2) and Representative(s) Cochran excused (1).</p> <p>4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 25; Aye(s) with reservations: none . 0 No(es): none. 0 Excused: none.</p>
<p>*HB969</p> <p>Introducer(s) : QUINLAN, AMATO, BELATTI, GARRETT, GRANDINETTI, HOLT, KAPELA, KEOHOKAPU-LEE LOY, KUSCH, LOWEN, OLDS, PERRUSO, POEPOE, TAM, TODD</p> <p>Current Referral : EEP, WAL, JHA, FIN</p> <p>Companion Bill :</p>	<p>Measure Title : RELATING TO WASTE OR DISPOSAL FACILITIES.</p> <p>Description : Prohibits landfill units on land in an agricultural district with class A soils in a county with a population greater than five hundred thousand. Beginning 7/1/2025, narrows the prohibition on constructing, modifying, or expanding waste or disposal facilities within a one-half mile buffer zone of residential, school, or hospital property lines to apply specifically to landfill units or components of landfill units. Beginning 7/1/2025, prohibits the construction, modification, or expansion of a landfill unit, or any component of a landfill unit, inland of an underground injection control line in a county with a population greater than five hundred thousand, with certain exemptions. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , HB969_CD1_CCR227 4/26/2025</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p> <p>5/1/2025 H Transmitted to Governor.</p>














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<p>Position: DEM-OPPOSE, Mayor-</p>	<p>  CD2 , HB969_SD2_SSCR1760 4/4/2025</p> <p>  CD1 , HB969_SD1_SSCR1223 3/20/2025</p> <p> </p> <p>HB969_HD2 , HB969_HD2_HSCR1096 2/28/2025</p> <p>  HD1 , HB969_HD1_HSCR593 2/12/2025</p> <p>  HD1 , HB969_HD1_HSCR101 2/3/2025</p> <p> 69 1/21/2025</p> <p>Bill Difference : HB969_CD1.doc</p> <p>Testimony : HB969_TESTIMONY_EEP_01-30-25 HB969_HD1_TESTIMONY_WAL-EEP_02-11-25 HB969_HD1_TESTIMONY_JHA_02-27-25 HB969_HD2_TESTIMONY_HHS-WTL_03-17-25 HB969_SD1_TESTIMONY_WAM_04-02-25</p>	<p>5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888).</p> <p>4/30/2025 H Passed Final Reading as amended in CD 1 with Representative(s) Hussey, Iwamoto, Reyes Oda voting aye with reservations; Representative(s) Alcos, Garcia, Kila, Lee, M., Marten, Muraoka, Shimizu voting no (7) and Representative(s) Cochran excused (1).</p> <p>4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 24; Aye(s) with reservations: none. Noes, 1 (Senator(s) DeCorte). Excused, 0 (none).</p>
<p>*HB1091</p> <p>Introducer(s) : NAKAMURA (Introduced by request of another party)</p> <p>Current Referral : JHA, FIN</p> <p>Companion Bill :</p> <p>SB1410</p> <p>Position: DEM-MONITOR</p>	<p>Measure Title : RELATING TO SEWER TRANSMISSION LINES.</p> <p>Description : Requires a county to accept, within 60 days after receipt of a completed application for maintenance request, license or dedication of sewer transmission lines and related sewerage facilities servicing Hawaiian Home Lands that are brought into compliance by the Department of Hawaiian Home Lands. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , HB1091_CD1_CCR107 4/25/2025</p> <p>  SD1 , HB1091_SD1_SSCR1713 4/3/2025</p> <p>  HD1 , HB1091_HD1_SSCR1280 3/20/2025</p> <p>  HD1 , HB1091_HD1_HSCR814 2/26/2025</p> <p> 091 1/27/2025</p> <p>Bill Difference : HB1091_CD1.doc</p> <p>Testimony : HB1091_TESTIMONY_JHA_01-31-25 HB1091_HD1_TESTIMONY_HWN_03-18-25</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p> <p>5/1/2025 H Transmitted to Governor.</p> <p>5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888).</p> <p>4/30/2025 H Passed Final Reading as amended in CD 1 with none voting aye with reservations; none voting no (0) and Representative(s) Cochran, Pierick excused (2).</p> <p>4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 25; Aye(s) with reservations: none . 0 No(es): none. 0 Excused: none.</p>










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	HB1091_HD1_TESTIMONY_WAM-JDC_04-01-25		
<p>*SB946</p> <p>Introducer(s) : HASHIMOTO, CHANG</p> <p>Current Referral : EEP, WAL, JHA</p> <p>Companion Bill :</p> <p>HB798</p> <p>Position:</p> <p>  IITOR</p> <p>  D1 , SB946_SD1_SSCR641 2/13/2025</p> <p> 46 1/17/2025</p> <p>Bill Difference :</p> <p>SB946_HD3.doc</p> <p>Testimony :</p> <p>SB946_TESTIMONY_HHS-AEN_01-31-25 SB946_SD1_TESTIMONY_WAM_02-26-25 SB946_SD2_TESTIMONY_EEP_03-13-25 SB946_HD1_TESTIMONY_WAL_03-18-25 SB946_HD2_TESTIMONY_JHA_03-27-25</p>	<p>Measure Title : RELATING TO WASTEWATER MANAGEMENT.</p> <p>Description : Clarifies that the prohibition against discharging wastewater or raw sewage into state waters after 12/31/2026 includes treatment plants. Repeals the exemption from the prohibition for treatment plants that utilize sewage to produce clean energy. (HD3)</p> <p>Current Bill , Current Committee Report:</p> <p>  ID3 , SB946_HD3_HSCR1786 4/1/2025</p> <p>  ID1 , SB946_HD2_HSCR1405 3/19/2025</p> <p>  ID1 , SB946_HD1_HSCR1249 3/13/2025</p> <p>4/21/2025 H Received notice of reconsideration and Senate agreement (Sen. Com. No. 832).</p> <p>4/17/2025 S One Day Notice 04-21-25</p>		
<p>*SB1298</p> <p>Introducer(s) : DECOITE, GABBARD, RICHARDS, WAKAI, Keohokalole</p> <p>Current Referral : EEP, CPC</p> <p>Companion Bill :</p>	<p>Measure Title : RELATING TO RECYCLING.</p> <p>Description : Expands the types of electronic devices subject to the Electronic Device Recycling and Recovery Act to include electronic device peripherals and certain legacy devices. Excludes manufacturers of only electronic device peripherals and no other electronic devices. Allows, rather than requires, the Department of Health to determine additional penalties. Requires manufacturers' recycling plans to describe communication efforts with the State and counties to facilitate consumer education efforts. Repeals the requirement that recycling plans be implemented and fully operational by 1/1/2023 in order for manufacturer collaboration authority to apply. Establishes additional manufacturer recycling goals beginning on 1/1/2026 and 1/1/2027. Requires additional information to be included in manufacturers' reports containing information for calendar years 2025, 2026, and 2027. Requires collectors to report certain information regarding recyclers and refurbishers and allows the Department of Health to require submission of bills of lading and recycler receiving reports. Requires a report to the Legislature. (CD1)</p> <p>Current Bill , Current Committee Report:</p> <p>  CD1 , SB1298_CD1_CCR86 4/24/2025</p>	<p>5/2/2025 S Enrolled to Governor.</p>	<p>5/2/2025 S Received notice of passage on Final Reading in House (Hse. Com. No. 821).</p>

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Position: DEM-OPPOSE	<p>   2 HD2 , SB1298_HD2_HSCR2007   2 HD1 , SB1298_HD1_HSCR1491   2 SD2 , SB1298_SD2_SSCR848   2 SD1 , SB1298_SD1_SSCR541  SB1298 1/21/2025 Bill Difference : SB1298_CD1.doc Testimony : SB1298_TESTIMONY_AEN-HHS_02-07-25_ SB1298_SD1_TESTIMONY_CPN_02-25-25_ SB1298_SD2_TESTIMONY_EEP_03-18-25_ SB1298_HD1_TESTIMONY_CPC_04-02-25_ </p>	<p> 5/1/2025 H Received notice of Final Reading (Sen. Com. No. 888). 4/30/2025 H Passed Final Reading as amended in CD 1 with Representative(s) Amato voting aye with reservations; none voting no (0) and Representative(s) Cochran excused (1). 4/30/2025 S Passed Final Reading, as amended (CD 1). Ayes, 25; Aye(s) with reservations: none . 0 No(es): none. 0 Excused: none. </p>

Department of Environmental Management 5/12/2025